

## Polynesian Cultural Center

# NEWS

## PCC's Sponsored Rugby Program

Please acknowledge that a correction is to be made regarding the date for this special program. It was stated, in last week's UPDATE, that this program's beginning date was February 6th. This is an error in printing. The actual opening of this activity is February 26th, that's this Saturday at 10:00am on the BYU-H Rugby field. The ten teams will be marching in the BYU Homecoming Parade just prior to playing. The Executive Council from the Rugby Union (Hawaii) has been invited and most of the coaches are people like President Cravens, Carl Fonoimoana, Bob Guest, Elliot Ozu, Cleo Smith, Timoci Sigavata, Vaaimalu Toilolo, Pulefano Galeai, Collin Shelford, Emil Wolfgramm, Pat Peters, Pele Leiataua, Harv y Alapa and Doe Horomona. This should be a very exciting day, all are encouraged to come see this marvelous program being put into action, literally!

## SPECIAL EVENT FOR DARLENE & FAMILY

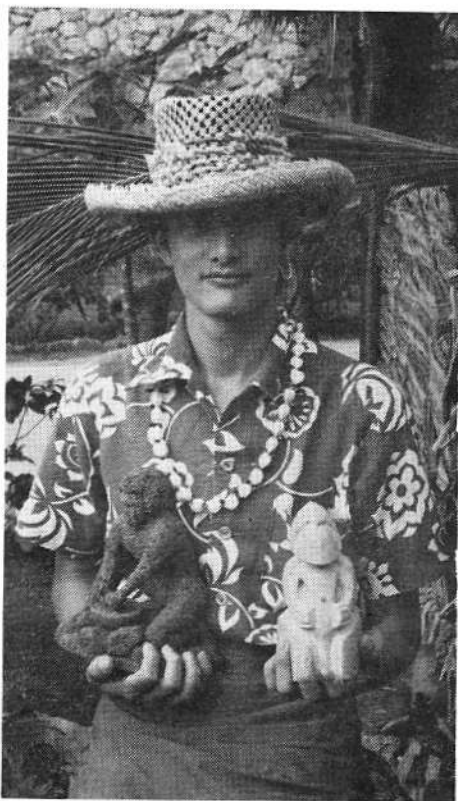
On February 12th Darlene Reed Asuega, Executive Secretary to Carl Fonoimoana became matai "Alo Alii" under the name of So'oa'emalelagi. Darlene comments "It was a very humbling experience." The honorary celebration was held in Hauula at the resident of her brother, high chief Tuala Tamalelagi who's resident name is "Ma'auga ile sami".

Darlene, at the age of only six months, became the Taupou of her brother under the name of Tutasi which was given to her by Meaale Tamasese.

Foods such as pig, chicken, salt corned beef and more were served at the celebration. Fine mats (ie toga) were also presented to chiefs at the malae (village green) named Kaipapa'u ma Kaisua.

## NEW EMPLOYEE

ANA KAANGA  
OnCall Receptionist



## STONE CARVINGS BY BY KYLE ALO

Working at the Center provides much room for creativity and improvisation. Kyle Alo of the Carvers Hut and Cultural Illustration agrees wholeheartedly with that statement. Kyle has completed several pieces of rock carvings, currently on display at the Tahitian village chief's hut. These carvings are a part of the pioneer work being done at the Center.

In creating the carvings, Kyle incorporates an old Tahitian style with his own artistic touch to produce stunning pieces. The accent of the finished work leans heavily toward Polynesia with the figurines featuring a squat stance, hollow back, accentuated buttocks and the dominant protruding navel. With pointers from Tehina Mariterangi and Papa Pu of the Tahitian village, Kyle also finished a stone board or Perefenua, an ancient Tahitian game similar to the Hawaiian konani or checkers.

Take time to check out Kyle's display. It is impressive!

## Basketball Tournament

Starting this Friday and every Friday, basketball will be held from 4:30 - 6:30pm and on every Saturday from 12:00 - 3:00pm at the old BYU gym.

POOL A	
TEAM NAME	DEPARTMENT
Globetrotters	Personnel
Tar Heels	Maintenance
Late Comers	Community Services
Shop Poly Crew	Shop Polynesia
Food Service Crew	Food Service
POOL B	
Rip	Purchasing
Fisical	Gateway
Shoppers	Shop Polynesia
Pele's Crew	Maintenance
Celtics	Maintenance
POOL C	
Robots	Reservation
Administrators	Corporate Adm.
Pushers	Cultural Orientation
Wizards	Maintenance
C & C Boys	Gateway
POOL D	
Logos	Graphics
Cultural Ed. Crew	Cultural Ed.
Rebels	Maintenance
Sam's	Community Service
Mixers	Reservation

## FIJI MAT NOW FINI

A magnificent pandanus mat proudly displayed this week is the handiwork of weavers Atelaite Tak...

The mat is 25 x 10 feet and took the ladies about... It is one of two mats woven for the Fiji village using... produces an identical double sided effect. Both n... hut in the village.



## FRUITS TO SAVOR

OUTS OF AMERICA  
AND RAISING

year the Boy Scouts of must raise enough money their program alive. It is ously worthwhile organi- ve to outside of the tithes gs to the Church. The ncil of the Boy Scouts of ot only manages the pro- e in Hawaii but also o Samoa, Tonga, Guam nesia. ld be fantastic if the i Cultural Center em- ould average a small f at least \$5.00 a person. ntac our department for more information.

## SHED

d by the Fiji villagers last afua and Mele Havea. t thirty days to complete. g a special technique that ats now adorn the chief's



A M N B O A P Q C A T  
Y S P T N U T N A R I  
R T S A W V U D O E U  
R R N R V S L A R N R  
E A P R I C O T S Y F  
B W R E P T M E T R E  
P B O A A P P L E R P  
S E N O M E L E N E A  
A R N I P A U M A H R  
R R P E Q R M E E C G  
A Y B E R R I G S T H  
E N I R E G N A T O N  
P E L P P A E N I P C  
S E P A R G M A L H L  
P L E O T B E M I L S  
O N O L E M R E T A W  
R A N G O G P A T U L

Apricot  
Apple  
Pear  
Peach  
Orange  
Lemon  
Lime  
Grape  
Cherry

Strawberry  
Pineapple  
Grapefruit  
Banana  
Date  
Plum  
Raspberry  
Watermelon  
Tangerine

## RUGBY

2/26 SAT: BYU vs. Hawaii Loa,  
3:00pm at BYU

Seagulls vs. HHB  
12:00pm at Kapiolani

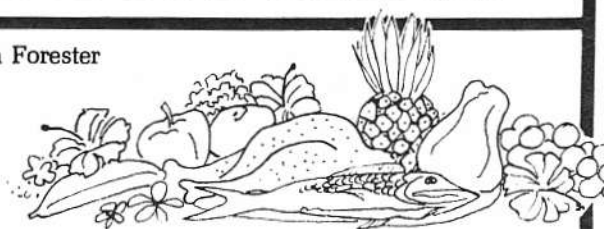
Last week we prevailed with a 6-0 score over Laie, which was the first time in five years! The Seagulls also won a 7-3 game over the Freeways, a well-played game. Don't miss this Saturday's game. Make time to support your friends on the team.

★ BYU ★  
ACTIVITY  
CALENDAR

2/26 SAT: Homecoming Festivities  
9:30 in the morning  
MOVIE, 6:30, 9:30  
"Black Stallion"  
MVBall/U.H.  
3/02 WED: Actv.Cntr. 7:30pm

## THE FOOD BASKET

by Rubina Forester



Folklore indicates the importance of breadfruit in ancient Polynesia many of the traditional accounts of the creation of man includes the breadfruit. Because the breadfruit must be propagated by rhizomes (or suckers, roots, young shoots) historians and scholars laud the ingenuity of the Pacific Islanders (Micronesian and Melanesians included) in the selecting and growing of this tree, and its subsequent transportation and successful introduction into new islands, as the Polynesians voyaged during their migrations.

In ancient times in Tahiti the breadfruit was always called 'uru (head) until long ago a king of Ra'iatea, named Mahoru, took that name, and it was then called maiore; but gradually the name maiore wore out and 'uru again became the common name of the fruit.

The native names of breadfruit: Hawaii and Samoa - "ulu", Lau (Fiji) "uto", Rarotonga "kuru", Tonga "mei", Tahiti and Marquesas "uru".

The word "breadfruit" was first used by William Dampier who saw and named the fruit in Guam in 1686. Dampier was an explorer, pirate and author who twice circumnavigated the globe.

## BASIC HINTS

The milky sap will permanently stain clothing. Cover the fruit with water when it is mature and it will keep 4 days longer. Refrigerated fruit will keep about a week and a half. Let stand a day to bleed the sap and it will be easier to cut. Before peeling rub hands with cooking oil to prevent sticky and stained fingers.

## BOILED BREADFRUIT

Pick one large breadfruit, remove the skin, stem and core. Cut the breadfruit into pieces, place in pot, cover completely with water and boil until tender (poke with fork like potatoes). Remove, drain water. Serve seasoned with salt, pepper, butter. Like taro you may add 2 cups of coconut milk and sliced onions and reheat. Do not bring to boil. Delicious with corned beef, fish, chicken and herrings in tomato sauce.

3/03 THURS:

Focus Film  
Little Theater  
6:00 11:00pm  
Devotional  
MOVIE 10:00pm Aud.  
"Winter Hawk"

3/04 FRI:



# viewpoint

vernicepere

All of us have heard the story of the man who feels sorry for passing on a rumor and, wanting to make amends, goes to one wiser than himself for advice. He is told to take a bag of feathers and that night place one at the front door of every home in the town, then, the following morning, to gather them up again.

The impossibility of this chore is cited as symbolical of rumor, for once spread, it defies all effort at recall. It seems to be something we will all experience hearing and which a good many of us will indulge in by repeating.

Not very long ago I heard that a person I know had suddenly died. I was shocked, and so were the several people I told that morning. However, by the afternoon, others who had been in direct contact with the victim's family informed me that he was seriously ill, but certainly not dead.

While we will feel foolish in such a case, it is probably better than being the brunt of rumor. How often have we countered gossip about someone with the truth only to have another comment "Oh yes, but where there's smoke there's always fire!" In that case truth itself becomes suspect and we are left seriously questioning whether that individual's honor will ever be above reproach again.

I am reminded of scriptural accounts in both the books of Mathew and Luke when Christ himself observed:

*For John came neither eating nor drinking, and they say, He hath a devil. The Son of Man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners.*

Matt 11:1819

The Savior's comment is one to which we can readily relate whenever we find ourselves in a no-win situation.

Rumor exists in all societies and at all social levels. However, the smaller the group, the more potential for harm it has. Small, isolated townships where everyone knows everyone else are breeding grounds for rumor, as are organizations such as the Center. In some countries an individual is considered guilty of crime until he can successfully prove his innocence. The American way, however, is to consider all of us innocent until our guilt is proven beyond doubt.

Perhaps the next time we hear something damaging to an individual's reputation we should ask ourselves whether we would consider him a devil or a winebibber. Either way, the exercise may serve to remind us that judgement is not our prerogative, and rumor a poor substitute for truth.

## HAPPY BIRTHDAY

2/28 MON: Vanley K. Auna  
Andres Macatiag Jr.  
Paula F. Mailau  
Lautaamu Manumaleuna

3/01 TUES: Hitler Mauia  
Wikitoria Mae Meha  
Epenesa Purcell  
Lindy Tufaga

3/03 THURS: Tamati Horomona  
Vaimagalo Faamaligi

3/04 FRI: Edward K. Cabral  
David H. Eskaran  
Kurahoro Hakaraia  
Loi Sagato

3/05 SAT: Hurley A.K. Haiku  
Lokeni V. Lokeni  
Feagial Tuaitanu

☉ If anyone does not wish their birthday published, please don't hesitate to contact Briana at ext. 3200.

Les Steward, Division Manager of the Business Office and also previous 1st Counselor, became bishop of 4th Ward last Sunday, replacing Ed Kamauoha who moved to Kahuku.

Bishop Stewart's 1st Counselor is Jay Akoi, who works in the Purchasing Department and his 2nd Counselor is David Stant, Executive Secretary, Andy Macatiag and Ward Clerk, Pele Tautu.

The UPDATE is published weekly. The editorial deadline is Tuesday before noon each week. Please call ext. 3200 if you have any news to be published. We are happy to cover stories for you and are quite open to suggestions or criticisms, just let us know.

EDITOR  
Briana Rochelle Griffiths

ASSISTANT EDITOR  
Eti Eves